

## **The Poor Man and the Rich Man the Two Final Destinations Japanese**

<https://www.wordproject.org/bibles/parallel/d/japanese.htm>

[https://www.truedino.com/jesus\\_loves\\_japan.htm](https://www.truedino.com/jesus_loves_japan.htm)

### **Jesus Speaking**

**Jesus tells a story concerning the two destinations in the hereafter. It's a tale of one seeking the way to God or the vertical view of life and one who ignored the vertical but only sought the horizontal (earthly) things in life. Both passed away and their two destinations are contrasted. It is both a warning and an encouragement to seek Him. For He desires all to come to Biblical repentance and Biblical faith in the Son, in the final Passover Lamb's sacrifice on the Cross.**

**Jesus is authoritative and true in all He says. In his earthly ministry, he raised the dead, restored the sight of a blind man, healed the lame man, commanded the weather to stop, commanded demons to leave people. But his main ministry was to die as a substitutionary atonement for sin to open the door to heaven! Over 500 people met him live and in person after the resurrection! Jesus showed himself for 40 days after His resurrection then ascended into heaven in Acts chapter 1 v 1-9.**

**He has laid out history in advance as we are now in what Jesus called the end days. See this link of fulfilled prophecies!**

<https://www.truedino.com/PredictiveBibleProphecy.htm>

**Therefore this story He told would invalidate the idea of "reincarnation". Nobody is coming back for another chance but each person determines their final destination in this current earthly life! Hebrews 9 v 27 confirms this. It is appointed unto man once to die and then the judgement or final destination is determined.**

**Being poor or rich is not a sin. But the poor man due to his circumstances in life sought the path to God and found it! The rich man because of his "love" of**

money which is a sin; he neglected his need to find the path to God and let earthly things be in first place.

### Luke 16 v 19-31

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

## ルカによる福音書 16 v 19-31

- 19 ある金持がいた。彼は紫の衣や細布を着て、毎日ぜいたくに遊び暮していた。
- 20 ところが、ラザロという貧しい人が全身でき物でおおわれて、この金持の玄関の前にすわり、
- 21 その食卓から落ちるもので飢えをしのぐと望んでいた。その上、犬がきて彼のでき物をなめていた。
- 22 この貧しい人がついに死に、御使たちに連れられてアブラハムのふところに送られた。金持も死んで葬られた。
- 23 そして黄泉にいて苦しみながら、目をあげると、アブラハムとそのふところにいるラザロとが、はるかに見えた。
- 24 そこで声をあげて言った、『父、アブラハムよ、わたしをあわれんでください。ラザロをおつかわしになって、その指先を水でぬらし、わたしの舌を冷やさせてください。わたしはこの火炎の中で苦しみもだえています』。
- 25 アブラハムが言った、『子よ、思い出すがよい。あなたは生前よいものを受け、ラザロの方は悪いものを受けた。しかし今ここでは、彼は慰められ、あなたは苦しみもだえている。
- 26 そればかりか、わたしたちとあなたがたの間には大きな淵がおいてあって、こちらからあなたがたの方へ渡ろうと思ってもできないし、そちらからわたしたちの方へ越えて来ることもできない』。
- 27 そこで金持が言った、『父よ、ではお願いします。わたしの父の家へラザロをおつかわしてください。
- 28 わたしに五人の兄弟がいますので、こんな苦しい所へ来ることがないように、彼らに警告していただきたいのです』。
- 29 アブラハムは言った、『彼らにはモーセと預言者とがある。それに聞くがよからう』。
- 30 金持が言った、『いえいえ、父アブラハムよ、もし死人の中からだれかが兄弟たちのところへ行ってくれましたら、彼らは悔い改めるでしょう』。

31 アブラハムは言った、『もし彼らがモーセと預言者にとりて耳を傾けないなら、死人の中からよみがえってくる者があっても、彼らはその勧めを聞き入れはしないであろう』」。