## The Poor Man and the Rich Man the Two Final Destinations Korean

https://www.wordproject.org/bibles/parallel/d/korean.htm

https://www.truedino.com/jesus loves korea.htm

## **Jesus Speaking**

Jesus tells a story concerning the two destinations in the hereafter. It's a tale of one seeking the way to God or the vertical view of life and one who ignored the vertical but only sought the horizontal (earthly) things in life. Both passed away and their two destinations are contrasted. It is both a warning and an encouragement to seek Him. For He desires all to come to Biblical repentance and Biblical faith in the Son, in the final Passover Lamb's sacrifice on the Cross.

Jesus is authoritative and true in all He says. In his earthly ministry, he raised the dead, restored the sight of a blind man, healed the lame man, commanded the weather to stop, commanded demons to leave people. But his main ministry was to die as a substitutionary atonement for sin to open the door to heaven! Over 500 people met him live and in person after the resurrection! Jesus showed himself for 40 days after His resurrection then ascended into heaven in Acts chapter 1 v 1-9.

He has laid out history in advance as we are now in what Jesus called the end days. See this link of fulfilled prophecies!

https://www.truedino.com/PredictiveBibleProphecy.htm

Therefore this story He told would invalidate the idea of "reincarnation". Nobody is coming back for another chance but each person determines their final destination in this current earthly life! Hebrews 9 v 27 confirms this. It is appointed unto man once to die and then the judgement or final destination is determined.

Being poor or rich is not a sin. But the poor man due to his circumstances in life sought the path to God and found it! The rich man because of his "love" of money which is a sin; he neglected his need to find the path to God and let earthly things be in first place.

## Luke 16 v 19-31

- 19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 21And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
- 26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
- 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
- 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
- 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

## 누가복음 16 v 19-31

- 19 한 부자가 있어 자색 옷과 고운 베옷을 입고 날마다 호화로이 연락하는데
- 20 나사로라 이름한 한 거지가 헌데를 앓으며 그 부자의 대문에 누워
- 21 부자의 상에서 떨어지는 것으로 배불리려 하매 심지어 개들이 와서 그 헌데를 핥더라
- 22 이에 그 거지가 죽어 천사들에게 받들려 아브라함의 품에 들어가고 부자도 죽어 장사되매
- 23 저가 음부에서 고통 중에 눈을 들어 멀리 아브라함과 그의 품에 있는 나사로를 보고
- 24 불러 가로되 아버지 아브라함이여 나를 긍휼히 여기사 나사로를 보내어 그 손가락 끝에 물을 찍어 내 혀를 서늘하게 하소서 내가 이 불꽃 가운데서 고민하나이다
- 25 아브라함이 가로되 얘 너는 살았을 때에 네 좋은 것을 받았고 나사로는 고난을 받았으니 이것을 기억하라 이제 저는 여기서 위로를 받고 너는 고민을 받느니라
- 26 이뿐 아니라 너희와 우리 사이에 큰 구렁이 끼어 있어 여기서 너희에게 건너가고자 하되 할 수 없고 거기서 우리에게 건너 올 수도 없게 하였느니라
- 27 가로되 그러면 구하노니 아버지여 나사로를 내 아버지의 집에 보내소서
- 28 내 형제 다섯이 있으니 저희에게 증거하게 하여 저희로 이 고통 받는 곳에 오지 않게 하소서
- 29 아브라함이 가로되 저희에게 모세와 선지자들이 있으니 그들에게 들을지니라
- 30 가로되 그렇지 아니하니이다 아버지 아브라함이여 만일 죽은 자에게서 저희에게 가는 자가 있으면 회개하리이다
- 31 가로되 모세와 선지자들에게 듣지 아니하면 비록 죽은 자 가운데서 살아나는 자가 있을지라도 권함을 받지 아니하리라 하였다 하시니라